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Bib Data Sheet

CONFIRMATION NO. 7191

<b>SERIAL NUMBER</b> 09/723,385	<b>FILING DATE</b> 11/28/2000 <b>RULE</b>	<b>CLASS</b> <del>740</del> 725	<b>GROUP ART UNIT</b> <del>2181</del> 2616 2611	<b>ATTORNEY DOCKET NO.</b> 07442-023001
<b>APPLICANTS</b> David Carver, Lexington, MA; Branko J. Gerovac, Lexington, MA; R. James Kelso, Acton, MA; Yvette Marie Gordon, Orlando, FL; Mark Sanders, Carlisle, MA; Brian E. Kahn, Arlington, MA;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/30/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <u>IU</u>		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 17	<b>TOTAL CLAIMS</b> 82
Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> GARY A. WALPERT Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804				
<b>TITLE</b> Content/service handling and delivery				
<b>FILING FEE RECEIVED</b> 978	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	